



The Islamia University of Bahawalpur

ELIGIBILITY ASSESSMENT FORM

M.Phil/Ph.D. FACULTY DEVELOPMENT PROGRAM PHASE - II

Please read the following statements carefully and answer in Yes or No only.

- S. No. 1 Are you Pakistani/AJK national? YES NO
- S. No. 2 Are you born on April 24th, 1973 or after? YES NO
Or
(For Government Employees only)
Are you born on April 24, 1963 or after? YES NO
- S. No. 3 Have you completed minimum of **16 years** of academic education?
(i.e 10 years SSC, 2 years HSSC, 2/4 years Graduation, 2 years Masters) YES NO
- S. No. 4 Have you qualified the GRE (General Type) Test having more than 50 Score? YES NO
- S. No. 5 Do you have any “**3rd Division**” or “**D Grade**” in entire academic career as mention in your Certificates/Degrees? YES NO
- S. No. 6 Are you availing any other (**HEC/Govt.**) scholarship? YES NO

Note: -

If your reply is “**YES**” for serial number **1, 2, 3 & 4** and “**NO**” for **5 & 6** please proceed further and fill in the rest of the application form.

Signature of Applicant _____

Name of Applicant _____

NIC Number (New) _____

Date: - _____



The Islamia University of Bahawalpur

Ref. No.

(To be filled by IUB)

Marks:

(To be filled by IUB)

APPLICATION FORM

FACULTY DEVELOPMENT PROGRAM

Foreign PhD Scholarship. Phase - II

THREE
PHOTOGRAPHS
please paste 1 Copy
over here and attach
2 with this
application form

Please Print or Type in with Black Ink

INSTRUCTIONS FOR COMPLETING THE APPLICATION FORM

- I. Don't leave any column blank, If NOT APPLICABLE write NA.
- II. Attach **attested photocopy of Computerized National Identity Card.**
- III. Attach **3 passports size color photographs, with one photograph** attested on the front side.
- IV. Attach attested photocopy of NTS Score Card (having 50 or above Raw Score)
- V. Attach original draft/Postal order/bank payment receipt of Rs.1000 deposited in any HBL Branch in favor of The Islamia University of Bahawalpur 's online Account Number: 14730000010403, Habib Bank , Abbasia Campus Branch, Bahawalpur.

1. APPLICATION CATEGORY

Please to only one category

- Category-A:** Already in service applicants
- Category-B:** Fresh applicants

2. FIELD OF PROPOSED STUDY : _____

Please give only one field of study. More than one field of studies can lead toward rejection of form. Consult the subject list available at www.iub.edu.pk before making this selection.

3. NTS Tests on (Please tick and mention score above 50 only accepted)

Test Date	NTS Roll No.	Raw score obtained (Please attach attested photocopy of NTS Result Card)
<input type="checkbox"/> Jan 07, 2007		
<input type="checkbox"/> April 08, 2007		
<input type="checkbox"/> July 08, 2007		
<input type="checkbox"/> Oct 07, 2007		
<input type="checkbox"/> Jan 13, 2008		
<input type="checkbox"/> April 06, 2008		
<input type="checkbox"/> Any other		

Note: The Candidates appearing in 11th January 2009 NTS-GAT test can send their score card after receiving of their results from NTS. They just need to mention their roll number.

4. PERSONAL INFORMATION

a. Title Mr. Miss Mrs. Ms

b. Name (in full) [Grid of 20 boxes]
(Capital letters as given in Matric/S.S. Certificate)

c. Email [Grid of 25 boxes]
(Write your email address clearly. Please clearly mention the Dash (-) or Under score (_) where applicable)

d. N.I.C. Number (Computerized) [Grid of 15 boxes with dashes]

e. Father's Name [Grid of 20 boxes]

f. Date of Birth [Grid: Day, -, Month, -, Year] g. Age [Grid: Years, Months, Days]
(on 31-12-2008)

h. Domicile District [Box] Province [Box]

i. Address for correspondence
House No & Street [Box]
Town/City [Box]
District/Province [Box]

j. Telephone Numbers
Home [Box] Office [Box]
Mobile [Box] Fax [Box]

k. Permanent Address (if different from the address above):
This address will be used for reference correspondence and/or for emergency contacts
House No & Street [Box]
Town/City [Box]
District/Province [Box]

5. ACADEMIC RECORD

Candidates must fill division/percentage or CGPA whichever is applicable in the respective examination and as per their certificates/degrees). In Column “%age of Marks” means that you have to give the actual percentage e.g. if your percentage becomes 60.52, you need to write down this actual percentage with decimal figures also.

Certificate/Degree Tick the right one	Years Attended		Subject	Div/ CGPA	Grade	%age of Marks	Board/ University	Position if any
	From	To						
SSC/Matric/'O' Level								
HSSC/Intermediate/'A' Level Without NCC								
Bachelors (BA, BSc, B.Sc honors, etc)								
Bachelors (B.E, LLB, MBBS etc)								
Masters (e.g. MA, MSc , etc)								
M.Phil/MS/LLM (if completed)								
Others								

6. EMPLOYMENT RECORD (If Applicable)

Current Position, if you are currently working please write down the following details:

a. Title of position held (with BPS)

(Day/month/year)

(Day/month/year)

b. Date from

To

c. Name of the Organization

d. Address of employer organization

e. Type of the organization

Public Sector

Private sector

Occupation

Academic

R&D

Financial

Industry

Self Employed

Other (Please Specify)

g. Briefly describe your duties/responsibilities

7. Total Teaching / Research / Administrative experience. _____

8. EMPLOYMENT RECORD Previous Position, (if Applicable):

S. No	Post Held	Date From/To	Name of organization	BPS/Salary
a.				
b.				
c.				

9. FOR ALREADY ENROLLED STUDENTS IN M.Phil/MS

The following information is to be filled out by Students presently enrolled in M.Phil or Ph.D Program No need to mention here if you have already completed the M.Phil program)

Level of Studies	University	Department	Date of Commencement	Expected date of completion	Discipline
M.Phil /MS /Ph.D.					

10. Do you have any Research Publication in reputed/HEC accredited journal. YES NO

11. If yes number of publications.

12. Do you have any award for outstanding research contribution. YES NO

13. If yes details of the award.

14. Do you have any projects funded by any Organization. YES NO

15. If yes details of the project and amount funded.

16. DETAILED PLAN OF STUDY

You should describe clearly the intended area and the plan of study with potential significance of this study to your discipline in not more than 1500 words. You are **strongly advised to type** your answer to this question, either directly in the box below, or on a separate piece of paper and then attach it with this application.

17. FOR EMPLOYED APPLICANTS ONLY

ATTESTATION BY THE HEAD OF DEPARTMENT

This is to Certify that Mr./Ms. _____ Son/Daughter of Mr. _____ is an employee of this Organization as _____ Since _____.

His/Her educational, employment particulars and other statements as stated in the foregoing columns have been checked and verified with the original documents.

It is hereby affirmed that in the event of his/her selection for the award of Faculty Development Program, he/she will be released on study leave for the total duration of the PhD study program which on average is (4) four years.

Date: _____

Signature: _____

Name & Designation: _____

(Head of Department/Institution)

The IUB employees should submit their application through their respective Head/Dean of the faculty.

10. UNDERTAKING BY THE APPLICANT (compulsory for all candidates)

I Mr./Ms. _____ Son/Daughter of Mr . _____ certify that the statements made by me in the forgoing columns are true, complete and correct to the best of my knowledge and belief. It is solemnly affirmed that I have read and understood the conditions of the award of this program advertised in the press and from the web page of IUB and that the decision of the IUB scholarship award committee would be final and binding. I understand that the award will be withdrawn as well as recovery of full amount spent on me in the connection with the award if any misrepresentation or omission is discovered even after my selection for fellowship award under the Faculty Development Program.

Date: _____

Applicant's Signature _____

National ID Card Number _____

Application Checklist

a.	Postal order/bank draft/payment receipt attached	<input type="checkbox"/> YES	<input type="checkbox"/> NO
b.	Eligibility form (completely filled and attached)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
c.	Application form (completely filled and attached)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
d.	Attached NIC(Computerized) photocopy (attested)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
e.	Attached 3 color passport size photograph (attested)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
f.	Attestation by the Head of Organization (for employed applicants only)	<input type="checkbox"/> YES	<input type="checkbox"/> NO
g.	Attached valid score of NTS- GAT Test	<input type="checkbox"/> YES	<input type="checkbox"/> NO
	Attested copies of academic documents/degree/transcripts	<input type="checkbox"/> YES	<input type="checkbox"/> NO

Contact Details:

Send application forms to:

The Registrar
The Islamia University of Bahawalpur
Abbasia Campus, Bahawalpur.
Phone: 062-9250235-7