



**5. Computer Literacy:** (Tick the relevant column)

| Skill            | Excellent | Good | Poor | Certificate/Diploma |
|------------------|-----------|------|------|---------------------|
| MS Word          |           |      |      |                     |
| MS Excel         |           |      |      |                     |
| MS Power Point   |           |      |      |                     |
| Internet Surfing |           |      |      |                     |
| Other Softwares  |           |      |      |                     |

(Please specify only name of Certificates / Diploma).

**6. Give a list of all research papers published in Journals (if applicable).**

| Sr. # | Authors Name | Topic | Name of Journal | Volume No. Page No. | Date of publication | HEC Journal Category |
|-------|--------------|-------|-----------------|---------------------|---------------------|----------------------|
|       |              |       |                 |                     |                     |                      |
|       |              |       |                 |                     |                     |                      |
|       |              |       |                 |                     |                     |                      |
|       |              |       |                 |                     |                     |                      |

(Please attach original or reprints of papers, if mentioned above).

**7. Paper presented in National/International Conferences**

| Sr. # | Topic | Venue | Date |
|-------|-------|-------|------|
|       |       |       |      |
|       |       |       |      |
|       |       |       |      |
|       |       |       |      |

**8. i) Topic/Title of M.Phil Thesis:** \_\_\_\_\_

Supervisor Name & Contact No. \_\_\_\_\_

**ii) Topic/Title of Ph.D Dissertation:** \_\_\_\_\_

Supervisor Name & Contact No. \_\_\_\_\_

**9. List of all languages in which you are proficient.**

| Language | Extent of Proficiency |      |      | Certificate/Diploma | Name of Institute |
|----------|-----------------------|------|------|---------------------|-------------------|
|          | Excellent             | Good | Poor |                     |                   |
|          |                       |      |      |                     |                   |
|          |                       |      |      |                     |                   |
|          |                       |      |      |                     |                   |
|          |                       |      |      |                     |                   |

**10. Job Experience:** (Starting with most recent appointment/job).

| Name of Department/<br>Organization /Firm | Post held<br>(with grade) | Period Served |    |                | Reason for Leaving |
|---|---------------------------|---------------|----|----------------|--------------------|
|   |                           | From          | To | Total Duration |                    |
|   |                           |               |    |                |                    |
|   |                           |               |    |                |                    |
|   |                           |               |    |                |                    |
|   |                           |               |    |                |                    |

**11. Membership of Learned/Professional Societies**

| Sr. # | Name of Society | Nature of membership | Duration |    |
|-------|-----------------|----------------------|----------|----|
|       |                 |                      | From     | To |
|       |                 |                      |          |    |
|       |                 |                      |          |    |
|       |                 |                      |          |    |
|       |                 |                      |          |    |

**12. Relative(s) already Employed in IUB.** Yes.  No.

If yes supply their information, as below.

| Sr. # | Name | Designation | Department | Relationship with applicant |
|-------|------|-------------|------------|-----------------------------|
|       |      |             |            |                             |
|       |      |             |            |                             |
|       |      |             |            |                             |

**13. References:**

| Sr. # | Name | Department/Company/Firm | Contact No. Telephone/Mobile |
|-------|------|-------------------------|------------------------------|
|       |      |                         |                              |
|       |      |                         |                              |
|       |      |                         |                              |

**14.** Are you suffering or have you suffered from any Physical disability? Yes.  No.

If yes, then what and when it happened\_\_\_\_\_.

**15.** Have you obtained the explicit permission of your present employer to apply for this job?

Yes.  No.

If yes, please attach permission letter of the present employer.

**16.** Have you ever been dismissed/terminated/removed from service in any Government/Semi Government/Autonomous Agency for reasons other than want of vacancy, retrenchment of post?

Yes.  No.

If yes provide detail below.

| Name of Post held | Department | Year of Termination | Reasons |
|-------------------|------------|---------------------|---------|
|                   |            |                     |         |

**17.** If appointed how much notice period you require before joining the position \_\_\_\_\_ at the Islamia University of Bahawalpur.

